

**\*PLEASE RETURN THIS SHEET WITH APPLICATION\*\*\***



**FRIENDS OF SHELLMAN BLUFF  
2026 ARTS/CRAFTS KIDS/VENUE AFFADAVIT**

Friends of Shellman Bluff St. Patrick's Day Event is set for Friday, March 21 –Sunday, March 23 2026. Enjoy music, arts and crafts, food and kid games while sharing in the St. Patrick's Shellman Bluff style.

The undersigned (Vendor) does hereby release and forever discharge the Friends of Shellman Bluff, and their principals, and anyone affiliated with the St. Patrick's Day Event from any responsibility whatsoever for damages, loss, or injury of any kind. The Vendor agrees to indemnify and hold the Friends of Shellman Bluff, and their principals, and anyone affiliated with St. Patrick's Day Event and its employees and volunteers, harmless from any and all claims made against the same, including without limitation all costs arising out of or in connection with (1) any structure erected by vendor; (2) any apparatus, equipment or personal property used by the vendor, its agents, invitees, participants, representatives, employees and agents; and claims made on account or resulting from Vendor's participation in the St. Patrick's Day Event. Under no circumstances will grease or gray water be allowed to be poured onto grass, sidewalks, etc. Any violation of this policy will result in ejection from the event and possible criminal prosecution. I have carefully read, understand, and agree to abide by the rules outlined in this contract.

Vendor Name\_\_\_\_\_ Contact Person\_\_\_\_\_

Mailing Address:\_\_\_\_\_

City:\_\_\_\_\_ State:\_\_\_\_\_ Zip Code:\_\_\_\_\_

Telephone Number:\_\_\_\_\_ Email:\_\_\_\_\_

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

Amount Enclosed\_\_\_\_\_

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**FRIENDS OF SHELLMAN BLUFF  
ARTS/CRAFTS/KIDS VENUE  
VENDOR APPLICATION**

Handmade Arts/Crafts \_\_\_\_\_

Resale/Commercial Items \_\_\_\_\_

Pictures of items and booths are required, the vendor committee will review all potential vendors, and a letter of confirmation or decline will be postmarked ten days from receipt of the application. Please give a brief description of items to accompany pictures.

\_\_\_\_\_

\_\_\_\_\_

Returning Vendor Yes \_\_\_\_\_ No \_\_\_\_\_

The last year you attended \_\_\_\_\_

New vendor Yes \_\_\_\_\_ No \_\_\_\_\_

Are you willing to be on a waiting list? Yes \_\_\_\_\_ No \_\_\_\_\_

Size of Booth (to include height) \_\_\_\_\_ Open \_\_\_\_\_ Closed \_\_\_\_\_

Size of Cart/Trailer (to include the tongue, height, width) \_\_\_\_\_

Open \_\_\_\_\_ Closed \_\_\_\_\_

Number of Windows \_\_\_\_\_

Vendor Pricing is as follows:

**Commercial**

\_\_\_\_\_ \$80.00 before March 12, 2026 - 90.00, after March 12, 2026, for each 10 x 10 Booth

\_\_\_\_\_ \$10.00 extra for electricity, includes (1) 110-volt outlet

\_\_\_\_\_ \$60.00 per night RV/Camper site

\_\_\_\_\_ Total of Check Enclosed

Will you bring your own generator? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, it must be quiet.

**Handmade Crafts/Arts and Kids Venue**

\_\_\_\_\_ \$50.00 before March 12, 2026

\_\_\_\_\_ \$60.00 after March 12, 2026 for each 10X10 Booth

\_\_\_\_\_ \$10.00 extra for electricity, includes (1) 110-volt outlet (bring your own extension cords) to plug in minimal usage items, i.e., extra lighting, fan, or glue guns. (The vendor committee will check this upon arrival and throughout the festival, additional charges may be collected if usage exceeds described electricity above, at the committee's discretion)

\_\_\_\_\_ \$60.00 per night RV/Camper site

\_\_\_\_\_ Total of Check Enclosed

**\*\*APPLICATIONS WILL NOT BE PROCESSED WITHOUT PICTURES OF YOUR BOOTH\*\***

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**\*\*KEEP FOR YOUR RECORDS\*\***

**Any questions?**

**Email or Call: Angie Hamlin, FSOB Vendor Chair @ 478-960-3683**

**[angelathiel60@gmail.com](mailto:angelathiel60@gmail.com)**

**Website for event: [friendsofshellmanbluff.org](http://friendsofshellmanbluff.org)**

**Applications will not be considered for acceptance unless payment is received in full and pictures of the booth. VENDORS WILL BE NOTIFIED PROMPTLY OF ACCEPTANCE OR DECLINED**

**SET UP TIME:**

**Please let us know as soon as possible if you plan to set up Thursday, 19 March 2026, set up will begin at 4:00 p.m. Thursday **\*\*YOU WILL NOT BE ABLE TO SET UP THURSDAY WITHOUT PRIOR NOTIFICATION\*\*****

**Friday, March 20, 2026, Set up to begin at 8:00 a.m. and set up completed by 12:00 p.m.**

**Friday, March 20, 1:00 p.m. – 9:00 p.m.**

**Saturday, March 21, 9:00 a.m. – 9:00 p.m.**

**GENERAL INFORMATION/ RULES & REGULATIONS SET UP TIME:**

**Friday, March 20, 2026, to begin at 8:00 a.m. and set up completed by 12:00 p.m. All vehicles must be clear of the FESTIVAL area by 12:00 p.m. Due to the fencing & gating of the venue and the heavy pedestrian traffic, the Vending area will be open to the public, beginning at 12:00 p.m. Friday and continuing through to the closing ceremonies at 9:00 p.m. Saturday night. All vendors are expected to remain until 9:00 p.m. Saturday. NO VEHICLES of any kind will be allowed in the festival area during festival hours.**

**Confirmation:**

**If you are accepted, confirmation will be by phone call or email and will follow receipt of the application with a check or money order. Booth assignment will be given upon arrival. Space assignments will be made at the discretion of the Festival Vendor Committee. You may reserve more than one space. We will limit duplication as much as possible. The full amount of PAYMENT is REQUIRED to process your application. All returned checks will be subject to a \$30.00 fee.**

**Early Application Deadline:**

**March 12, 2026 (midnight postmark). Payments must be received in full by this deadline. Late applicants also risk being turned away due to limited space for vendors and are subject to a late fee of **\$30.00** per space requested.**

**Confirmation:**

**If you are accepted, confirmation will be by phone call or email and will follow receipt of the application with a check or money order. Booth assignment will be given upon arrival. Space assignments will be made at the discretion of the Festival Vendor Committee. You may reserve more than one space. We will limit duplication as much as possible. The full amount of PAYMENT is REQUIRED to process your application. All returned checks will be subject to a \$30.00 fee.**

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1. Vendors are responsible for their own tables, tents, signage, water hoses, extension cords (heavy-duty),
2. R.V. campers or any overnight camping is not allowed in the vendor area.
3. You exhibit at your own risk. Vendor agrees to hold Friends of Shellman Bluff and volunteers, their agents, and employees free from and against any suits, proceeding actions and causes or actions of any and every kind and nature arising or growing out of in any way connected with Vendor's use of space, regardless of fault, negligence, or lack thereof, of any responsibility for theft, damage, or injury to Vendor's property or person.
4. No soliciting or peddling outside the booth is permitted. No "hawking" or shouting from the booth.
5. No music or loudspeakers are allowed unless otherwise permitted in advance by the Vendor Committee.
6. Pets are not permitted in the booth or venue area.
7. Each vendor is responsible for meeting the state sales tax requirements, as applicable.
8. Advertising, solicitations, press releases, flyers, brochures, etc., used in conjunction with your activity in Friends of Shellman Bluff, are subject to approval by the Steering Committee PRIOR to publication and production. The name and logo of the Friends of Shellman Bluff are registered and require written consent to be used or publicized by anyone.
9. 24-hour security will be provided on Thursday to Sunday.
10. Any vendor not complying with the above-listed regulations will be asked to vacate the vending area, and no refund will be given.
11. Friends of Shellman Bluff Vendor and Steering Committee reserves the right to make any changes or additions.

**Make checks or money orders payable to:**

**Friends of Shellman Bluff (FOSB)**

**Mail applications with payment to:**

**Friends of Shellman Bluff**

**P.O. Box 354**

**Townsend, Georgia 31331**

**3% Surcharge Fee For All Credit Card Payments**

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& PROOF OF INSURANCE \*\***

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