



FRIENDS OF SHELLMAN BLUFF 2026 FOOD VENDOR AFFADAVIT

Friends of Shellman Bluff St. Patrick's Day Event is set for Friday, March 20 –Saturday, March 21, 2026. Enjoy music, arts and crafts, food and kid games while sharing in the St. Patrick's Shellman Bluff style.

The undersigned (Vendor) does hereby release and forever discharge the Friends of Shellman Bluff, and their principals, and anyone affiliated with the St. Patrick's Day Event from any responsibility whatsoever for damages, loss, or injury of any kind. The Vendor agrees to indemnify and hold the Friends of Shellman Bluff, and their principals, and anyone affiliated with St. Patrick's Day Event and its employees and volunteers, harmless from any and all claims made against the same, including without limitation all costs arising out of or in connection with (1) any structure erected by vendor; (2) any apparatus, equipment or personal property used by the vendor, its agents, invitees, participants, representatives, employees and agents; and claims made on account or resulting from Vendor's participation in the St. Patrick's Day Event. Under no circumstances will grease or gray water be allowed to be poured onto grass, sidewalks, etc. Any violation of this policy will result in ejection from the event and possible criminal prosecution. I have carefully read, understand, and agree to abide by the rules outlined in this contract.

Vendor Name _____ Contact Person _____

Mailing Address: _____

City: _____ State: _____ Zip Code: _____

Telephone Number: _____ Email: _____

Signature

Date

Amount Enclosed _____



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Visit this website for more information: <https://dph.georgia.gov/envirohmental-health/food-service>

Returning Vendor Yes _____ No _____

The last year you attended _____

New vendor Yes _____ No _____

Are you willing to be on a waiting list? Yes _____ No _____

Size of Booth (to include height) _____ Open _____ Closed _____

Size of Cart/Trailer (to include the tongue, height, width) _____

Open _____ Closed _____ Number of Windows _____

Vendor Pricing is as follows:

_____ \$70.00 before March 12, 2026 - \$80.00, after March 12, 2026, for each 10X10 Booth Food Booth,
including trash disposal fee

_____ \$10.00 extra for electricity, includes (1) 110-volt outlet (bring your own extension cords)

_____ \$20.00 extra for electricity includes (1) 220-volt outlet

_____ \$60.00 per night RV/Camper site

_____ Total of Check Enclosed

Will you bring your own generator? Yes _____ No _____ if yes, it must be quiet.

Make checks or money orders payable to:

Friends of Shellman Bluff (FOSB)

Mail applications with payment to:

Friends of Shellman Bluff

P.O. Box 354

Townsend, Georgia 31331

3% Surcharge Fee For All Credit Card Payments

****APPLICATIONS WILL NOT BE PROCESSED WITHOUT PHOTO(S) OF MENU ITEMS, PICTURES OF YOUR
BOOTH, PROOF OF HEALTH DEPT. CERTIFICATION & PROOF OF INSURANCE ****



****KEEP FOR YOUR RECORDS****

Any questions?

Email or Call: Angie Hamlin, FSOB Vendor Chair @ 478-960-3683

angelathiel60@gmail.com

Website for event: friendsofshellmanbluff.org

Applications will not be considered for acceptance unless payment is received in full, a copy of menu and pictures of the booth. VENDORS WILL BE NOTIFIED PROMPTLY OF ACCEPTANCE OR DECLINED

SET UP TIME:

Please let us know as soon as possible if you plan to set up Thursday, 19 March 2026, set up will begin at 4:00 p.m. Thursday **YOU WILL NOT BE ABLE TO SET UP THURSDAY WITHOUT PRIOR NOTIFICATION******

Friday, March 20, 2026, Set up to begin at 8:00 a.m. and set up completed by 12:00 p.m.

Friday, March 20, 1:00 p.m. – 9:00 p.m.

Saturday, March 21, 9:00 a.m. – 9:00 p.m.

GENERAL INFORMATION/ RULES & REGULATIONS SET UP TIME:

Friday, March 20, 2026, to begin at 8:00 a.m. and set up completed by 12:00 p.m. All vehicles must be clear of the FESTIVAL area by 12:00 p.m. Due to the fencing & gating of the venue and the heavy pedestrian traffic, the Vending area will be open to the public, beginning at 12:00 p.m. Friday and continuing through to the closing ceremonies at 9:00 p.m. Saturday night. All vendors are expected to remain until 9:00 p.m. Saturday. NO VEHICLES of any kind will be allowed in the festival area during festival hours.

Confirmation:

If you are accepted, confirmation will be by phone call or email and will follow receipt of the application with a check or money order. Booth assignment will be given upon arrival. Space assignments will be made at the discretion of the Festival Vendor Committee. You may reserve more than one space. We will limit duplication as much as possible. The full amount of PAYMENT is REQUIRED to process your application. All returned checks will be subject to a \$30.00 fee.

Early Application deadline:

March 12, 2026 (midnight postmark). Payments must be received in full by this deadline. Late applicants also risk being turned away due to limited space for vendors and are subject to a late fee of **\$30.00 per space requested.**

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Cancellation:

NO REFUNDS given due to inclement weather or other circumstances.

- 1. Vendors are responsible for their own tables, tents, signage, water hoses, extension cords (heavy duty), etc.**
- 2. RV campers or any overnight camping is not allowed in the vendor area. There will be RV sights available at the**
- 3. You exhibit at your own risk. The vendor agrees to hold the Friends of Shellman Bluff, its employees, and volunteers, their agents, and employees free from and against any suits, proceeding actions and causes, or actions of any and every kind and nature arising or growing out of in any way connected with Vendor's use of space, regardless of fault, negligence, or lack thereof, of any responsibility for theft, damage, or injury to Vendor's property or person.**
- 4. Vendors must be in place by the specified time and have appropriate fire extinguisher equipment.**
- 5. No soliciting or peddling outside the booth is permitted. No "hawking" or shouting from the booth.**
- 6. No music or loudspeakers are allowed unless otherwise permitted in advance by the Vendor Committee.**
- 7. Pets are not permitted in the booth or venue area.**
- 8. Each vendor is responsible for meeting the state sales tax requirements and Retail Food Establishment licenses (displayed) as applicable.**
- 9. Advertising, solicitations, press releases, flyers, brochures, etc., used in conjunction with your activity in the St. Patrick's Day Event, are subject to approval by the St. Patrick's Day Event Steering Committee PRIOR to publication and production. The name and logo of the Friends of Shellman Bluff are registered and require written consent to be used or publicized by anyone.**
- 10. 24-hour security will be provided on Friday and Saturday**
- 11. For Food Vendors: Menu items must be approved in advance, and no additions will be made without prior written approval by the FOSB Food Vendor Committee. Please list all food prices with your menu. Under no circumstances will grease or gray water be allowed to be poured onto grass, sidewalks, etc. Any violation of this policy will result in ejection from the event and possible criminal prosecution.**
- 12. Any vendor not complying with the above-listed regulations will be asked to vacate the event, and no refund will be given.**
- 13. The FOSB St. Patrick's Day Vendor and Steering Committee reserves the right to make any changes or additions.**

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